

FIG. 1

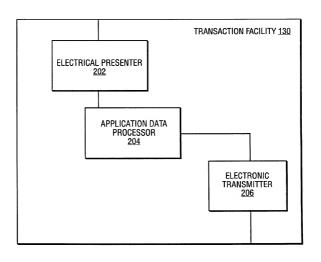


FIG. 2

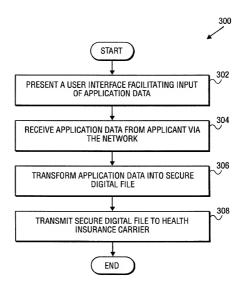


FIG. 3

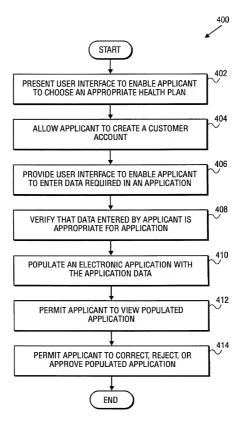
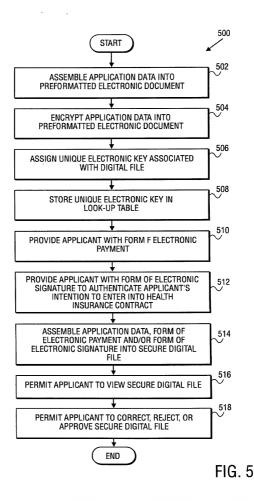


FIG. 4



BY CHECKING THE BOXES AND ENTERING MY NAME BELOW I AM INDICATING MY INTENT TO **ELECTRONICALLY SIGN THIS APPLICATION AND WARRANT THAT ALL OF THE INFORMATION** I HAVE PROVIDED IS TRUE, COMPLETE, AND ACCURATE. JESSE JOHNSON ELECTRONIC SIGNATURE ACKNOWLEDGMENT I AGREE TO PROVIDE AN ORIGINAL (NON-ELECTRONIC) SIGNATURE IF NECESSARY TO AUTHORIZE THE RELEASE OF MEDICAL INFORMATION SHOULD IT BE REQUIRED IN THE FUTURE I UNDERSTAND THAT BY APPLYING FOR COVERAGE I AM AGREEING TO THE ITEMS UNDER AGREEMENT ABOVE. LUNDERSTAND LAM AUTHORIZING BLUE CROSS OF CALIFORNIA TO DEBIT MY CREDIT CARD FOR THE INITIAL MONTHLY PREMIUM. I UNDERSTAND I AM AUTHORIZING BLUE CROSS OF CALIFORNIA TO DEBIT MY CHECKING ACCOUNT FOR ONGOING MONTHLY PREMIUMS AS EXPLAINED UNDER MONTHLY CHECKING ACCOUNT DEDUCTION AUTHORIZATION ABOVE. PLEASE TYPE YOUR NAME IN THE SPACES BELOW TO ELECTRONICALLY SIGN YOUR APPLICATION: FIRST NAME LAST NAME М (PARENT OR GUARDIAN IF UNDER 18 YEARS OF AGE) PLEASE RETYPE YOUR NAME IN THE SPACES BELOW TO ELECTRONICALLY SIGN YOUR APPLICATION: LAST NAME FIRST NAME MI PLEASE TYPE YOUR CITY AND STATE BELOW: CITY ON: STATE

APRIL 20, 2001

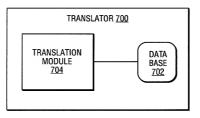
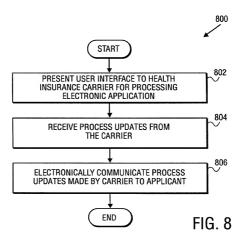


FIG. 7



							CHANG	CHANGE PASSWORD	LOG 0UT
LOGIN USER JONESFL	T0DAY'S DATE 06-25-2001	ATE -		COUNT 2					
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GROUP APPLICATION SEARCH							Г		
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CURRENT STATUS	STATUS OVER DATE RANGE	E RANGE			[
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PROVISIONAL APPLICATION	PENDING-CARRIER RECEIVED	R RECEIVED		END 2		2001			
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APPLICATIONS									
NAME STATE SSN	POLICY NUMBER SE	SENT TO ME	THOD SENT	METHOD SENT CURRENT STATUS TRACKING #	CURRENT STATUS DATE	SUBMISSION	PRIOR HISTORY	ACTION	XML RETRIEVED
JOHNSON, JESSE CA 485-11-8695 84527995		:		SENT TO CARRIER	06-25-2001	ELECTRONIC	<u>১</u>		XML FILE
SMITH, WILLIAM CA 485-11-8176 84527728	İ	06-25-2001 FEI	FED EX 19299403927	SENT TO CARRIER	06-25-2001	PAPER			XML FILE
YATES, JANE CA 484-56-8706 7668214		06-25-2001 FEI	FED EX 19299403927	SENT TO CARRIER 06-25-2001	06-25-2001	PAPER	CLEARED Q		XML FILE
COMMENTS							7	\	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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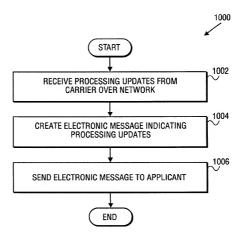


FIG. 10

